

Quran in Eight Semester Students of Islamic Religious Education Department (IAIN) Ternate

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Abstract

Al-Quran is the first source of Islamic law. Ternate State Islamic Institute is an Islamic Institute. And students who have graduated from the green campus will certainly do their service to the community for the knowledge they gain. Islamic religious education major, one of the skills that must be smart in reading the Koran. This is what we then want to ascertain whether there are still students whose majors (PAI) cannot read the Qur'an? This study uses a type of qualitative research. The method we use is the interview method using the Google Form. The results we got were that only a small proportion of IAIN Ternate students could not read the Qur'an properly. Even if only a small part, but this is a problem that must be considered. We suggest that a green campus must be able to present a Al-Qur'an reading program so that students can learn to read the Al-Qur'an well.

Keywords: problems reading the qur'an, final semester student.

1. Introduction

Al-Qur'an is the word of Allah which was revealed to the Prophet Muhammad SAW, through the intermediary of the Angel Gabriel as. In addition, the Al-Qur'an is also a guide for the Muslim Ummah to achieve a good degree with Allah SWT. As Allah SWT has said in the Qur'an which means:

"Indeed, we have brought to them a book (Al-Qur'an), which we explain on the basis of knowledge, as guidance and mercy for those who believe" (QS. Al-A'raf, 7:52)

From this verse, we can clearly see that the Qur'an was revealed to the Prophet Muhammad, for his Ummah. is a guide, and when the guidance has come, Rahmatlah will undoubtedly accompany it because the explanations of the Qur'an will give Nur or light in the heart. Knowledge is Grace and stupidity is misery and darkness. (Hamka, Tafsir Al-Azhar jilid 4). In other verses such as in QS Al-Baqarah verse 185, Allah SWT says which means:

"The month of Ramadan is (the month) in which the Qur'an was sent down, as a guide for mankind and explanations regarding that guidance and the difference (between the true and the false)," (QS. Al-Baqarah, 1: 185).

In Tafsir Ibn Kathir it is explained that, this verse is a praise for the Al-Qur'an which was revealed by Allah SWT to his beloved Prophet Muhammad SAW through the intermediary of the angel Gabriel as, as a guide to His Servants who believe in the Qur'an, confirmed it, and followed him. Shaykh Sya'rawi who is an expert in the field of contemporary Tafsir in Egypt describes the Qur'an as a guide for life, like a Catalog (electronic device). If someone wants to use the tool, of course, they must follow the instructions in the catalog. Likewise with life in this world, everything is a creation of Allah SWT, Allah knows better about His Creation, therefore to regulate the life of this world, especially human life, Allah has sent down a Book, namely the Qur'an. (Hasan, 2015). Therefore, it is a loss for those of us who don't want to read the Qur'an because we don't know how to read it. This is what prompted the author to take up a study by looking at the problem that occurred at the IAIN Ternate Campus, where many final semester students of the PAI study program could not read the Koran. This is one of the big problems for us, to find out what causes it. Do not let us be classified as one of the people who are alluded to in the Hadith of the Prophet Muhammad SAW which is narrated in almost all books of Hadith, such as the books of Al-Bukhari, Muslim, Abu daud and Ibn Majah. The hadith reads:

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“The parable of the Mu'min who reads the Qur'an is like a sweet orange, which smells good and tastes sweet. The parable of the Mu'min who does not read the Qur'an is like Dates, does not smell good but tastes sweet. The parable of the hypocrite who reads the Qur'an is like a flower, it smells good but tastes bitter. And the parable of a hypocrite who does not read the Qur'an is like a bitter gourd, which does not smell good and tastes bitter.” (Anam, 2017)

From this Hadith hopefully we are classified as the first person, and not the second to third person. Seeing the problems that occur on the IAIN Ternate campus, we raised a title that is “Problematics of reading the Koran for Islamic Religious Education Students in the eighth semester”. Our reason for bringing up this topic is because we think this is a big problem, where a student with the PAI Study Program cannot read the Koran, another problem is when people out there, especially our parents, in their minds they always think that people who go to college by taking the PAI Study Program are people who are experts in the field of Religion both in reading the Qur'an and so on, what if our parents in the village find out that we cannot read the Al-Quran? Qur'an, what is their response to us who do not know how to read the Qur'an? Even though we went to college by taking the PAI Study Program. Another reason that made us raise this title is because the Koran is the first legal basis for Islam, what happens if we claim to be Muslims but do not know how to read the Koran. Therefore, apart from our research, we also took the initiative to help them to be able to read the Qur'an, by looking at the methods used in learning the Qur'an. Besides that, we also want to find out the reasons for those who cannot read the Koran, by taking an approach, finding out their educational background and the reasons they don't want to learn to read the Koran.

2. Method

The method (method) used in research is the qualitative method, what is the qualitative method? research using qualitative methods is research that stems from induction thinking patterns, which are based on participatory objective observation of a social phenomenon. The social phenomenon referred to here includes past, present, and even future conditions. Related to social sciences, culture, law, history, economics, humanities and other social sciences. The research is directed at certain individuals or social groups based on certain goals or focuses on certain problems. (Harahap, 2020). This qualitative research style seeks to construct existing realities or facts, and understand their meaning, so that qualitative research is usually very concerned about processes, events and authenticity (truth). (Somantri, 2005) The advantage of this method (Qualitative) is that in Qualitative research it is more possible for the birth of new theories and Qualitative research on subjective reality problems such as problems related to value systems, Religion or cultural issues in general will be revealed. (Sutisna, 2018)

The sources and data collection techniques we use are using Google Forms and of course online. Google Forms is survey administration software included as part of the free web-based Google Document Editor suite offered by Google. With Google Forms, we can use it as a medium for data collection. After that we analyzed the data, then given a value according to the capacity of their respective interview answers. With the online interview method using Google Form, we can easily obtain data without having to meet in person.

With Google Form, you can directly analyze existing data. Because we make all the questions given a weighted value to the question. So that we can automatically see the results and can be seen in the form of tables and diagrams. From the weight of the value we give from each question. We can immediately measure or draw conclusions from the results of our research.

Table 1. The names of the students who were interviewed

| No | Student name | Majors and Semests |
|----|----------------------------|--------------------|
| 1. | Muhammad Risyan Nurman | PAI/8 |
| 2. | Hengki S. Lila | PAI/8 |
| 3. | Nur Watana Limau | PAI/8 |
| 4. | Rosita Fardi | PAI/8 |
| 5. | Diamond Zilmiani Abdullah | PAI/8 |
| 6. | Muhammad Rafli Irwan Araie | PAI/8 |
| 7. | Rifandi W. Rahman | PAI/8 |
| 8. | Muhammad Reza Abu Bakr | PAI/8 |
| 9. | Jabbar Hanafi | PAI/8 |

3. Result and Discussion

3.1. Understanding the problems of reading the Qur'an

The word problem or problematic comes from an English word called "problematic" which means problem or problem. Meanwhile, in the Big Indonesian Dictionary (KBBI) the word Problem or Problematic is defined in several parts. The first word Problematic is defined as something that is still causing problems and the second word Problematic is defined as something that cannot be solved. The word "problem" itself is an obstacle or problem that must be solved, in other words a problem is a gap between reality and something that is expected properly, in order to achieve maximum results. What is meant by problematic is a gap between expectations and reality that requires reality, which requires completion or solution. (Muhith, 2018). Meanwhile, according to Suharso, et al in a thesis written by Pupi Eko Retnani, the explanation is almost the same as the explanation above. The thesis explains that problematic is something that contains problems. Problems can also be interpreted as something that hinders the achievement of goals. In general, a problem is defined as a state or gap between expectations and reality. Problems as a gap between the desired needs and existing needs. (Retnani, 2018) From some of the explanations above we can draw the conclusion that Problems are an obstacle or problem that still cannot be solved so that achieving a goal becomes hampered and not optimal. (Hikmah, 2020)

3.2. Understanding the Qur'an and the Virtue of Reading it

Al-Qur'an is etymologically (language) taken from Arabic, namely from the word Qara'a which means to collect and gather, and Qira'ah means to collect letters and words from one another in an orderly speech. . (Al-Qattan, 2016) It is said to be the Qur'an because it contains the essence of all the books of Allah and the essence of Science. However, when viewed in terms of language, the scholars gave various opinions regarding the origin of the word Al-Qur'an. (Ajahari, 2018). In terminology (terms), the Qur'an is the first and main source of Islamic teachings according to the beliefs of Muslims and is recognized as true by scientific research. The Qur'an is a holy book in which there are the Words (Revelation) of Allah, which were conveyed by the angel Gabriel to the Prophet Muhammad SAW as Allah's Apostle gradually which aims to be a guide for Muslims in life and their lives in order to gain prosperity in the world and hereafter. (Ajahari, Ibid).

The Al-Qur'an is the last holy book from the previous books which are complementary and contain historical stories and were revealed to Rasulullah SAW, through the angel Gabriel as. In principle, the Qur'an is a revelation, a guide, a guide for believers in every aspect of their lives. Studying the most important Al-Qur'an is so that everything that is done is in accordance with or based on the Al-Qur'an which is a source of reference in the lives of believers. So that the Al-Quran needs to be studied, read, understood and internalized and practiced in life. Reading the Qur'an requires skill because if reading the Qur'an you experience errors in reading, the meaning will change. (Kurniawan, 2021) Allah SWT, says:

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَنفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً يَرْجُونَ تِجَارَةً لَّن تَبُورَ (29) لِيُوَفِّيَهُمْ أُجُورَهُمْ وَيَزِيدَهُم مِّن فَضْلِهِ إِنَّهُ غَفُورٌ شَكُورٌ (30)

It means: " Indeed, those who always read the book of Allah and establish prayers and spend part of the sustenance that we have bestowed on them secretly and openly, they hope for a business that will not lose money. So that Allah will perfect them their reward and increase them from His bounty. Verily, Allah is Forgiving, Most Gracious. (Qs Faathir: 29-30).

This verse is a praise of Allah SWT, to the (Qari') readers of the Qur'an. Al-Qurthubi said: The above verse is the virtue of reading the Qur'an for reciters' who understand its meaning and practice its contents. The question is, can reading the Qur'an more and more guarantee people heaven? In fact, reading the Qur'an is a very profitable trade and the savings will never disappear with Allah SWT. (Al-Dausary). Regarding the primacy of reading the Qur'an, there is one hadith of the Prophet, namely: From Abdullah Bin Mas'ud ra said, Rasulullah SAW said: "Whoever reads one letter in the Qur'an, for him one goodness with reading it, one kindness is multiplied by 10 goodness. And I don't say Alif, Laam, Miim one letter but Alif one letter, Laam one letter and Miim one letter." (Narrated by Tirmidhih). With the hadith above we can know that by reading the Qur'an in addition to habituation we also get a reward. (Khairiyah, 2018). To read and study the Qur'an is very important as explained in the surah which was first revealed to Rasulullah SAW. Namely the Al-Qur'an surah Al-Alaq which reads:

إِذَا فَرَغْتَ فَانصَبْ ، وَإِلَىٰ رَبِّكَ أَكْرَهْ ، الَّذِي عَلَّمَ بِالْقَلَمِ ، عَلَّمَ الْإِنسَانَ مَا لَمْ يَعْلَمْ ، خَلَقَ الْإِنسَانَ مِنْ عَلَقٍ ، وَإِنزَابُكَ الْأَكْرَهْ ، الَّذِي عَلَّمَ بِالْقَلَمِ ، عَلَّمَ الْإِنسَانَ مَا لَمْ يَعْلَمْ ،

Meaning: “1. Read by (mentioning) the name of your Lord who created, 2. He has created man from a clot of blood, 3. Read, and your Lord is the most gracious, 4. Those who teach (humans) through the intermediary of the word, 5. He taught man what he did not know.” (Qs Al-Alaq: 1 -5). With this verse Allah SWT. Teach people to read the Qur'an so that you and understand it. Al-Qur'an is the source of Islamic teachings that regulate all aspects of human life. Reading the Qur'an is worth worship and Allah commands people to be able to read the Qur'an, understand it, memorize it, and practice it. (Rama Joni, 2020)

3.3. Final semester Islamic religious education students

Students are people who deepen their knowledge in higher education. It is often assumed that students are versatile people, highly educated and highly intellectual. According to the Big Indonesian Dictionary, a student is an individual who continues his studies at university. Another definition explains that the world of campus or university can be a means or place to develop intellectual abilities. (Siregar, 2015). According to the national education law no. 2/2003, explains that students are students or students who are at the tertiary level or higher education. And according to Dalditono in 2013, according to him there are three characteristics or characteristics of students namely; 1). Graduated from high school (high school), 2). Have been through the educational process for 12 years, 3) students are usually their age from 18-25 years. (Masita, 2020) Final semester students are students at the tertiary level who are already in semester 8 to the limit limited by an institute. The role of students as a social role. What is meant by a social role is that his existence and all his actions are beneficial to himself but must also bring benefits to the environment around him.

Islamic education is the shaper of Muslim personality. Namsa in 2000 said that, as a whole, Islamic religious education is the teachings of the Islamic religion brought by the Prophet Muhammad. Among them is the human relationship with Allah SWT, which is termed Abdulminallah. Human relations with other humans, which are termed Abdulminannas. His relationship with himself and his relationship with the universe. And translated into creed, syari'at and morals. Al-Saibani in 1979 interprets it that "educational efforts to then achieve it, namely, both in individual behavior, in personal and community life, and in the surrounding natural life in the educational process. (Masita, 2020)

3.4. Comparison of Previous Research

Comparison of previous research intends to compare how the similarities and differences of this research are with previous studies. We make the comparison in the table 2.

Table 2. Comparison of research

| Previous research | Results | equality | Research differences |
|---|---|---|---|
| <p>Author: Pranti Sari Title: Problems of Reading Al-Qur'an Students of Islamic Religion Education State Islamic Institute (Iain) Bengkulu Method: qualitative Location: IAIN Bengkulu Students majoring in Islamic Religious Education, Faculty of Tarbiyah and Tadris Academic Year 2017.</p> | <p>There are still many PAI students who do not understand the rules of reading the Qur'an, there are already students who understand the rules of reading in reading the Qur'an.</p> | <p>This research is the same as our research in discussing problems in reading the Qur'an</p> | <ol style="list-style-type: none"> Using direct interviews Tadris faculty |
| <p>Author: Muhammad Hamadani Title: Application of Al-Qur'an Reading Method at TPA in North Amuntai sub-district (study on iqra' method and recitation method)</p> | <p>In this study the aim was to examine the learning structure of the TPA Al-Qur'an curriculum. and it turns out that the curriculum is implemented well.</p> | <p>How so that students or students can understand the sciences in reading the Qur'an</p> | <ol style="list-style-type: none"> Viewed from the curriculum Judging from the method |

| Previous research | Results | equality | Research differences |
|--|--|---|--|
| Methods: qualitative and quantitative Author: Rahmadi Ali Title: Effectiveness The Qiroati method in improving the ability to read the Koran for SDIT Bunayya Medan students Method: qualitative | Related to the first finding that the steps or procedures and the implementation of learning the Qur'an in the Integrated Islamic Elementary School Bunayyah Medan have been very effective. | Equally discussing how students (students) or learners are able to read the Qur'an. | 1. Apply the method that has been applied to see the results of the method applied |

3.5. Problems of Reading the Qur'an for 8th Semester students of the Department of Islamic Religious Education at IAIN Ternate.

In the education process, the final ending is to serve the community. And the process of dedication, what we fear is that this dedication becomes a negative evaluation in the social world. Because of the lack of basic knowledge that we have, and the skill base becomes the characteristics of an educator. According to Robbin, he explained that a skill base is an ability or capacity of a person to perform his duties so that it can be used as a benchmark for evaluating what he does. (Melati, 2016) This shows that the capacity of a student when serving later becomes a benchmark for assessment. So that in the science of the Qur'an, Islamic religious education students must know and be proficient in reading the Qur'an.

There are so many problems in reading the Qur'an that are found from the results of this study. The problems in reading the Qur'an include; Qolqalah kubrah, punctuation and pronunciation of letters, how to end reading in the middle of a verse, the mahra'aj of letters, and so on. These problems later became the basis for the assessment that the capacity of students who later served were not in accordance with their majors. Viewed individually, eighth semester students of Islamic Religious Education only experienced a few problems. But the problems vary when viewed as a whole.

4. Conclusion

From the results of the research that we describe, we draw a conclusion that problems reading the Qur'an are very often found in every research result at other institutes. However, the results obtained are very diverse regarding the problem of reading the Qur'an. At the Ternate State Institute of Islamic Religion, based on research results, very few students cannot read the Al-Qur'an. Typically, eighth semester students majoring in Islamic Religious Education still make mistakes in reading the Qur'an. This then becomes one of the points that need to be considered by institutions and other parties, so how to overcome and provide certain policies to improve the quality of Al-Qur'an reading for students of IAIN Ternate. Because in the problem of students reading the Qur'an. Very diverse and typical, the thing that must be sought is to choose friends who always or also often read the Qur'an, are always curious in learning the sciences of the Qur'an, parents must motivate and pay attention to their children (students) so that always studying the Koran at home, and always looking for or renewing professional Koran teachers in order to improve the quality of reading the Koran. We term these influences the internal and external problems of students.

The Ternate State Institute of Islamic Religion must be enthusiastic about carrying out a policy to present a program on campus for students to learn to read the Koran. In addition, to build students' self-awareness we recommend using the alternative method that we offer, namely the Iqro' method, so that students can increase their potential to read the Al-Qur'an independently.

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